

**NOMINATIONS FOR RECOGNITION ON THE YMCA WALL OF FAME**

**Nominations for Athletes, Builders and Teams must be signed by the nominator and can be forwarded to:**

**The City of Quinte West  
c/o Sports Wall of Fame  
P.O. Box 490  
Trenton, ON  
K8V 5R6**

**or**

**Emailed to:  
[nick.ogden@quintewest.ca](mailto:nick.ogden@quintewest.ca)**

**Nominations should outline as much factual information as possible, giving details of the accomplishments of the nominees and should be supported by documentary evidence.**

**A 5 x 7 photograph of the nominee is also required.**

**All nominations will be reviewed by the Sports Wall of Fame Committee.**

## NOMINATION FORM FOR ATHLETE, BUILDER OR TEAM

**\*\* Be sure to Review the Sports Wall of Fame Nomination Criteria for Eligibility Requirement \*\***

<b>INDIVIDUALS NAME:</b>	_____
<b>TEAM NAME:</b>	_____
<b>CATEGORY OF NOMINATION (PLEASE CHECK ONE):</b>	
<b>INDIVIDUALS</b>	<b>LEVEL OF COMPETITION</b>
_____ Athlete	_____ Juvenile
_____ Builder	_____ Midget
	_____ Junior
	_____ Senior
	_____ Other
<b>NAME OF SPORT(S)</b>	_____
<b>YEAR TO BE HONOURED:</b>	_____

<b>PARTICIPATION AS AN ATHLETE:</b>	Please list details of the nominee's career as an athlete, include years of involvement, championships attained, awards, medals, records, etc. in each of the following sections.	
<b>PROVINCIAL LEVEL:</b>	<b>NATIONAL LEVEL:</b>	<b>INTERNATIONAL LEVEL:</b>
<b>PARTICIPATION AS A BUILDER:</b>	Please list details of the nominee's career as a builder, including names of organizations, positions held, years of service and championship participation, etc. in each of the following sections.	
<b>PROVINCIAL LEVEL:</b>	<b>NATIONAL LEVEL:</b>	<b>INTERNATIONAL LEVEL:</b>
<b>PARTICIPATION AS A TEAM:</b>	Please list names of all team members', coaches, managers, executives, and any other pertinent information that might be noteworthy or important such as year the team was formed and number of years team played together. List medals, trophies and titles in each of the following sections.	
<b>PROVINCIAL LEVEL:</b>	<b>NATIONAL LEVEL:</b>	<b>INTERNATIONAL LEVEL:</b>

**\*\* FOLLOW-UP \*\***

Please attach additional pages if more space is required.

\* 5 X 7 PHOTOGRAPH      \* NEWSPAPER CLIPPINGS      \* COMPETITION RECORDS

<b>Nominators Address/Telephone:</b>	
_____	
_____	
_____	
_____	
_____	
_____	_____
<b>Date of Nomination</b>	<b>Signature of Nominator</b>